

## COMMENT FORM

Public Scoping Meetings

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal Environmental Impact Statement process and return your completed form today or mail by June 29, 2009. Your comments help in the planning and implementation of the project. **Thank you.**

Completing this form will automatically add you to our mailing list. If you prefer to not be on the mailing list, please check the box below.

☐ I do not wish to be on the project mailing list

Which meeting did you attend? JUNE 24<sup>th</sup> Centerville Curling Club

Please check the following issues that are important to you for transmission line siting.

- ☐ Project Purpose and Need
- ☐ Visual / Aesthetic resources
- ☒ Proximity to residences
- ☐ Land use (agriculture, residential, recreation)
- ☐ Water resources (floodplains, river crossings)
- ☐ Biological resources (wildlife habitat, raptors)
- ☐ Historic and cultural sites
- ☐ Radio or television interference
- ☒ Noise
- ☒ Health and safety
- ☐ Other: \_\_\_\_\_

What additional key issues should be addressed when assessing the potential impacts of this project?

The projected lines go right on top of our house

Hampton • Rochester • La Crosse 345 kV Transmission Project

I-098-001

Your comment has been noted. The Draft Environmental Impact Statement will be available on the RUS website at: <http://www.usda.gov/rus/water/ees/eis.htm>. Comments on the Draft Environmental Impact Statement will be solicited after its publication.

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- ☒ Agriculture      ☒ Residential      ☐ Conservation Easement  
☐ Commercial      ☐ Industrial      ☐ Other: \_\_\_\_\_

Please describe any special uses or circumstances on your property that should be considered when assessing the Project. Please indicate the location of your property.

Concerns with how close it will be to our house.

In your opinion, what are the most sensitive resources (biological, cultural, recreational, ect.) in the Project area and why?

Our house

**In your opinion, was the project description, purpose, and need for the project adequately explained? If not, what additional information is needed?**

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

*Please tell us how to reach you.*

## CONTACT INFORMATION

Name: Christine & Nathan Spahr

Representing (Optional): \_\_\_\_\_

Mailing Address: N8827 US. HWY 53

City: Holmen State: Wisconsin Zip Code: 54636

Daytime Phone (Optional): (608) 526-2314

*Public participation for the Federal, Minnesota, and Wisconsin permitting processes will be ongoing for the Hampton- Rochester- La Crosse 345 kV Transmission Project. If you sign up for the mailing list, you will be notified when opportunities to participate are being planned.*

Please plan to continue your involvement in the process and provide your comments. We appreciate your input.